



2007 CONFERENCE Registration Form

November 11 & 12, 2007

Fill in **BOTH** sides of this form

CONFERENCE REGISTRATION INFORMATION

First Name: _____

Last Name: _____

Title: _____

Email: _____

School/Business: _____

Work Address: _____

Work City: _____

Work State: _____ Work Zip: _____

Work Phone: _____ Work Fax: _____

Work Web Site: _____

Home Address: _____

Home City: _____ State: _____ Zip: _____

Home Phone: _____

Preferred mailing address Work Home

Please do not provide my contact information to MSLA Conference Exhibitors

Position Type Full Time Part Time

School Type Public Independent

Grade Level Elementary Secondary College

Middle District Level

Library Region Boston Metrowest Southeast

Central Northeast West

Membership Info

ALA AASL NEEMA

MTA/AFT Massachusetts MLA MassCUE

Do you want to be listed by MSLA as a Resource Person willing to share your expertise? Yes No

List Area _____

- Includes Membership through Nov. 1, 2008
- A check or school purchase order **MUST** accompany this form. Please make check payable to MSLA.
- On-site registration **MUST** be accompanied by full payment
- Refund Policy - The cut off date for refunds is **5 calendar days** prior to the conference after which no refunds will be made
- Confirmation - A list of confirmed registrants will be posted on the MSLA email list
- MAIL this completed form to: MSLA Director
P.O. Box 658
Lunenburg, MA 01462
Email: klowe@maschoolibraries.org
Tel/Fax: 978-582-6967

★ SPECIAL RATE for MSLA members!

Join the New England Educational Media Association (NEEMA) for \$20 (a savings of \$10) Please send a SEPARATE check payable to NEEMA, to:

Merlyn Miller
Burr and Burton Academy
57 Seminary Avenue
Manchester, VT 05254

For more information visit the NEEMA webpage: www.neema.org

PLEASE TURN PAGE OVER AND COMPLETE CONFERENCE REGISTRATION INFORMATION ON THE REVERSE OF THIS FORM!



P.O. Box 658
Lunenburg, MA 01462
www.maschoolibraries.org

Visit MSLA website for current conference information

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Registration Includes MEMBERSHIP, PLUS:

- Educational Sessions • Conference Binder • Exhibits
- Lunch • Networking Opportunities

Name: _____

Public School District: _____

MSLA Membership Type:

- Professional Retired
 Library Support Personnel Full-Time GSLIS student

PROFESSIONAL/SUPPORT STAFF RATES	1 - DAY	2 - DAYS
	<input type="checkbox"/> Sunday or <input type="checkbox"/> Monday	
Early Bird Registration (must register by Sept. 30)	<input type="checkbox"/> \$130	<input type="checkbox"/> \$180
Regular Registration (after Sept. 30)	<input type="checkbox"/> \$140	<input type="checkbox"/> \$190
Walk in Registration (register day of the conference)	<input type="checkbox"/> \$150	<input type="checkbox"/> \$200
RETIRED/FULL TIME STUDENT RATES	1 - DAY	2 - DAYS
	<input type="checkbox"/> Sunday or <input type="checkbox"/> Monday	
Early Bird Registration (must register by Sept. 30)	<input type="checkbox"/> \$95	<input type="checkbox"/> \$145
Regular Registration (after Sept. 30)	<input type="checkbox"/> \$105	<input type="checkbox"/> \$155
Walk in Registration (register day of the conference)	<input type="checkbox"/> \$115	<input type="checkbox"/> \$165
SUNDAY DINNER - Sunday, November 11 (for conference attendees)		
<i>Taste of Italy Buffet - Antipasto Salad, Caesar Salad, Tortellini Alfredo, Penne Marinara, Chicken Marsala, Italian Squash Medley & Garlic Bread</i>		<input type="checkbox"/> \$25.00
<i>Dinner Speaker - Brian Kenney, Editor, School Library Journal</i> <i>Dessert & movie preview by Walden Media</i>		
EXHIBITS, PRESIDENT'S RECEPTION & DINNER - Sunday, November 11 (for guests of conference attendees)		
# of guests _____ x \$35.00 = _____		

For MSLA Office Use Only:

Check: _____

School PO# _____

Amount: _____

Date Paid: _____

TOTAL ENCLOSED _____

SCHOOL P.O. # (if applicable) _____