



P.O. Box 658
Lunenburg, MA 01462
Tel./Fax: 978-582-6967
www.maschoolibraries.org
Visit MSLA website for current conference information

2008-2009 MSLA Membership Form

Fill in **BOTH** sides of this form if you are registering for the Conference

Email: _____

First Name: _____

Last Name: _____

Job Title or Other Status (e.g. Student, Retired): _____

School/Business: _____

Work Address: _____

Work City: _____

Work State: _____ Work Zip: _____

Work Phone: _____ Work Fax: _____

Library or Personal Website/Blog: http:// _____

Home Address: _____

Home City: _____ State: _____ Zip: _____

Home or Cell Phone: _____

Preferred mailing address Work Home

Please do not provide my contact information to MSLA Conference Exhibitors

Position Type Full Time Part Time

School Type Public Independent (Private, Parochial)

Grade Level Elementary High School College

Middle District Level

Library Region Boston Metrowest Southeast

Central Northeast West

Membership Info

ALA NESLA (formerly NEEMA) MassCUE AFT MA

AASL MLA MTA

MSLA Membership Types & Fees

Professional - \$40.00 Vendor - \$40.00

Library Support Personnel - \$20.00 Full-Time GSLIS Student* - \$20.00

Retired - \$20.00

*If you are a GSLIS student working full time in a school library as a professional (i.e. you are on the teacher's payscale) you can not claim student membership. You must register as a professional.

Do you want to be listed by MSLA as a Resource Person willing to share your expertise? Yes No

List Area of Expertise _____

- Includes Membership through Nov. 1, 2009
- A check or school purchase order **MUST** accompany this form. Please make check payable to MSLA.
- Refund policy for cancellation of conference registration: No refunds will be made if registration is cancelled within 5 days of the conference.
- MSLA dues are not refundable.
- Confirmation - A list of conference registrants will be posted on the MSLA website.
- Return this completed form to:
MSLA Director
P.O. Box 658
Lunenburg, MA 01462
Email: klowe@maschoolibraries.org
Tel/Fax: 978-582-6967

★ SPECIAL RATE for MSLA members!

Join the New England School Library Association (formerly NEEMA) for \$20 (a savings of \$10) Please send a SEPARATE check payable to NESLA, to:

Merlyn Miller
Burr and Burton Academy
57 Seminary Avenue
Manchester, VT 05254

For more information visit the NESLA webpage: www.neschoolibraries.org

For MSLA Office Use Only:

Check: _____

School PO# _____

Amount: _____

Date Paid: _____



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2008 CONFERENCE Registration Form

November 2 & 3, 2008

Fill in BOTH sides of this form

Registration Includes MEMBERSHIP, PLUS:

- Educational Sessions • Conference Binder • Exhibits
- Lunch • Networking Opportunities

Name: _____

(NOTE TO STUDENTS): If you are a GSLIS student working full time in a school library as a professional (i.e. you are on the teacher's payscale) you can not claim student membership. You must register as a professional.

PROFESSIONAL RATES	1 - DAY	2 - DAYS
	<input type="checkbox"/> Sunday or <input type="checkbox"/> Monday <i>please select day</i>	
Early Bird Registration (must register by Sept. 30)	<input type="checkbox"/> \$140	<input type="checkbox"/> \$190
Regular Registration (after Sept. 30)	<input type="checkbox"/> \$165	<input type="checkbox"/> \$215
Walk in Registration (register day of the conference)	<input type="checkbox"/> \$190	<input type="checkbox"/> \$240
RETIRED/FULL TIME STUDENT/SUPPORT STAFF RATES	1 - DAY	2 - DAYS
	<input type="checkbox"/> Sunday or <input type="checkbox"/> Monday <i>please select day</i>	
Early Bird Registration (must register by Sept. 30)	<input type="checkbox"/> \$95	<input type="checkbox"/> \$145
Regular Registration (after Sept. 30)	<input type="checkbox"/> \$120	<input type="checkbox"/> \$170
Walk in Registration (register day of the conference)	<input type="checkbox"/> \$145	<input type="checkbox"/> \$195
SUNDAY DINNER - Sunday, November 2 (for conference attendees)		
<i>Survivor Buffet - Tropical Fruit Salad, Asian Shrimp & Mandarin Orange Salad, Mixed Green Salad with Papaya & Fruit Vinaigrette, Kahuna Smoked Pork Loin, Grilled Cilantro Chicken with Caramelized Pineapple Glaze, Steamed White Rice with Fresh Ginger, Pineapple Upside Down Cake, Coffee/Tea</i>		<input type="checkbox"/> \$30.00
<i>Dinner Speaker - Author Michael Tougas - "Survival Lessons"</i>		
EXHIBITS, PRESIDENT'S RECEPTION & DINNER - Sunday, November 2 (for guests of conference attendees)		
# of guests _____ x \$40.00 = _____		

TOTAL ENCLOSED _____

SCHOOL P.O. # (if applicable) _____